

City of Cerritos Department of Community Development Civic Center • 18125 Bloomfield Avenue P.O. Box 3130 • Cerritos, California 90703-3130 Phone: (562) 916-1201 • Fax: (562) 916-1371 www.cerritosgis.com • www.cerritos.us

# WIRELESS EQUIPMENT COLLOCATION EVALUATION FORM PURSUANT TO 47 U.S.C. 1455(a)

Wireless telecommunication facilities are governed by Chapter 22.42 of the Cerritos Municipal Code, which is incorporated to this application by reference, and which is available on the City of Cerritos website at www.cerritos.us under GOVERNMENT » City Regulations » Cerritos Municipal Code » Title 22 » Chapter 22.42. Collocation of equipment at an existing, approved wireless telecommunication facility, subject to limitations described below, may be approved administratively following the completion of this evaluation form and submittal of all items required herein, and thereafter the City has reviewed this information and determined the project to be eligible to be administratively approved.

### **1.0 WIRELESS TELECOMMUNICATION FACILITY INFORMATION**

| 1.1 Facility owner:                                | 1.2 Carrier Name:  |
|--|--|
| 1.3 Facility address:                              |  |
| 1.4 Existing entitlement number:                   | (i.e., Wireless Telecommunication Permit [WTP] number, Precise Plan [PP] number, or other City ID) |
| 2.0 APPLICANT INFORMATION                          |  |
| 2.1 Name of applicant/<br>representative of owner: | 2.2 Phone Number:  |
| 2.3 Company name:                                  |  |
| 2.4 Mailing address:                               |  |

2.5 Email address:

## **3.0 ADMINISTRATIVE APPROVAL ELIGIBILITY**

Answer the following questions by checking the box labeled either "Yes" or "No" for each question. All questions must be answered to the applicant's best ability and best knowledge.

| QU  | ESTION  | YES | NO |
|-----|---|-----|----|
| 3.1 | Will the physical dimensions of the proposed wireless tower, including antennas and antenna mounts, cables, and any camouflaging, change in any dimension (height, width, depth) by more than ten percent (10%)?                                |     |    |
| 3.2 | Will the total equipment cabinets existing after the project is complete increase over the present number of equipment cabinets by a multiple <u>exceeding</u> two?   |     |    |
| 3.3 | Will the proposed number of equipment cabinets and existing cabinets exceed four (4) in total?  |     |    |
| 3.4 | Will the surface space occupied by the proposed project increase by more than ten percent (10%) over the surface space occupied by the existing project shown in the permit identified in Question 1.4 above?                                   |     |    |
| 3.5 | Will the proposed project result in the removal of any existing camouflaging elements at the project site without the replacement of the camouflaging elements as part of the proposed project?   |     |    |
| 3.6 | Will the proposed project involve any non-transmission equipment such as standby power generators of any type, site security devices such as cameras, etc?  |     |    |
| 3.7 | Will the project, as proposed, exceed the FCC's radio frequency emissions rules (47 C.F.R. § 1.1307 <i>et seq</i> ) for Uncontrolled Exposure to members of the General Population in any area accessible by members of the General Population? |     |    |

If the answer to any of the questions in Section 3 is "Yes," the project *may* be reviewed instead as an entitlement amendment by way of submittal of a completed Wireless Telecommunication Permit (WTP) application. Final determination of the review and approval process for a project rests solely with the City. The WTP application is available on the City of Cerritos website at www.cerritos.us under BUSINESSES » Planning and Building Permits.

#### 4.0 EVALUATION FORM SUBMITTAL CHECKLIST AND SIGNATURE

All of the following items must be submitted with this evaluation form in order for the application to be deemed complete.

- □ 4.1 Written narrative describing the existing condition of the facility and what is being proposed, including an itemized description of what will change and what will remain.
  - 4.2 Three (3) sets of paper plans ("ZD-100" level), minimum 11" x 17" size, including:
    - Site plan (must show all elements of existing and proposed project)
    - Elevations
    - Sections
    - Detailed plans
    - Color photos of existing conditions
    - Color photo simulations of project as proposed (may be 8 1/2" x 11" size)
  - ] 4.3 A completed "FCC LSGAC Appendix A" form for each existing and proposed band (MHz) of operation completed to question 22 on each form. Use "watts/ERP" for all power levels. The form is available at http://wireless.fcc.gov/siting/FCC\_LSGAC\_RF\_Guide.pdf
  - 4.4 A complete copy of the existing approved entitlement (Wireless Telecommunication Permit and/or Precise Plan) referenced in item 1.4 on page 1 <u>as well as</u> all subsequent administrative approvals.
- 4.5 Property Owner's Consent to File Application (see attached) completed by the landowner of the subject property and notarized.
- □ 4.6 One electronic file (in 'unlocked' PDF format) of this evaluation form and items 4.1 through 4.5, inclusive, on CD/DVD.
- 4.7 Technical consultant review deposit and application fee of \$1,676, in accordance with the City's Master Fee Schedule (The unexpended portion, if any, will be refunded to the applicant.)

The undersigned applicant represents that the information provided on and attached to this form is true, accurate, and complete to the applicant's best knowledge.

4.8 Applicant signature:

Date:

**SUBMITTAL PROCEDURE:** Prior to submitting this application, please call (562) 916-1201 to schedule an appointment with City staff at the subject property, in order to identify any existing maintenance or design-related issues to be addressed in the plan submittal. Upon completion of the site inspection, applications may be submitted accordingly. Wireless telecommunication project/permit submittals are only accepted on Mondays and Tuesdays from 8:00 a.m. to 4:00 p.m. In-person wireless telecommunication project/permit submittals are by appointment only, and walk-in applicants will not be accepted. Appointments can be scheduled by calling (562) 916-1201. Any in-person or online wireless telecommunication project/permit submitted after 4:00 p.m. on Monday, whether online or in-person, will be deemed submitted on the following Tuesday, and any application submitted on Tuesday after 4:00 p.m. will be deemed submitted on the following Tuesday if Monday is a legal holiday).

| Facility |                              | FOR OFFICE |                            |
|----------|------------------------------|------------|----------------------------|
| address: |                              | USE ONLY   | M/P#                       |
|          | (same as item 1.3 on page 1) |            | (Project Reference Number) |

#### **PROPERTY OWNER'S CONSENT TO FILE APPLICATION**

| I (we),   | , hereby certify that I am (we are)                |  |  |  |
|---|--|--|--|--|
| the owner(s) of the property located at   |  |  |  |  |
| and identified as APN   | and that I (we) have reviewed this application and |  |  |  |
| that this application is being filed with the full knowledge and consent of the above property    |  |  |  |  |
| owner(s). I (we) further acknowledge and understand that if the application is approved by the    |  |  |  |  |
| City, the application shall subject the property to conditions of approval. I (we) certify, under |  |  |  |  |
| penalty of perjury, that the foregoing statements presented herein are in all respects true and   |  |  |  |  |
| correct to the best of my (our) knowledge and be  | elief.   |  |  |  |
| Signature:  |  |  |  |  |
| Mailing Address:  |  |  |  |  |
| Phone:  |  |  |  |  |
| Signature:  |  |  |  |  |
| Mailing Address:  |  |  |  |  |
| Phone:  |  |  |  |  |

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| who signed the docume            | the identity of the individual<br>ent to which this certificate is<br>ruthfulness, accuracy, or |                                |
|----------------------------------|---|--------------------------------|
| State of California<br>County of | )   |                                |
| On                               | , before me,  | ne and title of notary public) |
| personally appeared _            | ·   |                                |

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS, my hand and official seal.

Signature of Notary