



**City of Cerritos**  
 18125 Bloomfield Avenue  
 Cerritos, CA 90703  
 (562) 916-1209

**Department of Community  
 Development**  
 Building and Safety Division

(For office use only)

Building Permit #: \_\_\_\_\_

Trade Permit #: \_\_\_\_\_

Parent Permit#: \_\_\_\_\_

**Building/Plumbing/Electrical/Mechanical Permit Application**

Applicant's Name: \_\_\_\_\_

Company Name (if applicable): \_\_\_\_\_

Tel. No: \_\_\_\_\_ Email: \_\_\_\_\_ Date: \_\_\_\_\_

Job Site Address: \_\_\_\_\_ Suite: \_\_\_\_\_

Work Description: \_\_\_\_\_

\_\_\_\_\_

Is this an owner-builder project?

- Yes, this is an owner-builder project. As the applicant for an owner-building project, you are required to complete columns 1 and 3 of attached Declaration Form.  
 Is the job site address your primary residence?  Yes  No (If no, an owner-builder project is not permitted, and the owner must contract exclusively with a licensed contractor.)
- No, this is not an owner-builder project. Complete columns 2 and 3 of the attached Declaration Form.

Project Valuation: \_\_\_\_\_ APN#: \_\_\_\_\_

Project Size (sq.ft.): \_\_\_\_\_ Buildings on Lot: \_\_\_\_\_ # of Stories \_\_\_\_\_

Construction Types: \_\_\_\_\_ Occupancy Groups: \_\_\_\_\_

**Type of Permit(s) Requested:**  Building  Plumbing  Electrical  Mechanical

**Owner/Business Name:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

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**Contractor Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

License No: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

City Business License No: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**(Please fill out attached Licensed Contractor's Declaration Form)**

**Architect/Engineer Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

License No: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

# Building/Plumbing/Electrical/Mechanical Permit Application (continued)

## PLUMBING

| Code | Items                                | Units          | Code | Items                                       | Units          |
|------|--------------------------------------|----------------|------|---|----------------|
| 03   | Backwater Valves                     | ___ Valve(s)   | 45   | Water closet/urinal/bidet                   | ___ Fixture(s) |
| 05   | Backflow prevention device/sprinkler | ___ Device(s)  | 47   | Water heater                                | ___ W.H.(s)    |
| 07   | Bathtubs/showers                     | ___ Fixture(s) | 49   | Water treating equipment (filter, softener) | ___ System(s)  |
| 11   | Clothes washer (tray/standpipe)      | ___ Fixture(s) | 51   | Low pressure gas sys. (5 outlets or less)   | ___ System(s)  |
| 13   | Dishwashers                          | ___ Fixture(s) | 52   | Fee for additional outlets >5               | ___ Outlet(s)  |
| 15   | Drinking fountain                    | ___ Fixture(s) | 53   | Medium/high pressure gas system             | ___ System(s)  |
| 17   | Floor drains                         | ___ Fixture(s) | 54   | Additional fee for each outlet              | ___ Outlet(s)  |
| 19   | Floor sinks                          | ___ Fixture(s) | 55   | Gas meter (private)                         | ___ Meter(s)   |
| 21   | Hose bibbs                           | ___ Fixture(s) | 56   | Gas regulator                               | ___ Reg(s)     |
| 23   | Interceptor (clarifier)              | ___ System(s)  | 60   | Drainage/vent piping repair or alter        | ___ System(s)  |
| 25   | Lavatories/sinks                     | ___ Fixture(s) | 62   | Greywater system                            | ___ System(s)  |
| 26   | Miscellaneous fixture                | ___ Fixture(s) | 63   | Water piping replacement branch/fixture     | ___ Fixture(s) |
| 27   | Pressure regulator—prv/water         | ___ Device(s)  | 64   | Other water piping < 1 1/2 inches           | ___ Line(s)    |
| 29   | Roof drains                          | ___ Fixture(s) | 65   | Other water piping 2-3 inches               | ___ Line(s)    |
| 35   | Solar water heating system           | ___ System(s)  | 66   | Other water piping > 3 inches               | ___ Line(s)    |
| 39   | Swimming pool trap and receptor      | ___ System(s)  |      |   |                |
| 41   | Trap primer                          | ___ System(s)  |      |   |                |

## MECHANICAL

| Code | Items                          | Units         | Code | Items                              | Units         |
|------|--------------------------------|---------------|------|------------------------------------|---------------|
| 02   | Refrig compressor < 100 kbtu   | ___ Comp(s)   | 31   | Air inlets/outlets (area)          | ___ Sq. Ft.   |
| 03   | Refrig compressor 101—500 kbtu | ___ Comp(s)   | 32   | Appliance vent (other)             | ___ Unit(s)   |
| 04   | Refrig compressor > 500 kbtu   | ___ Comp(s)   | 35   | Air handling unit < 2000 cfm       | ___ Ahu(s)    |
| 08   | Furnace/heater <100 kbtu       | ___ Unit(s)   | 36   | Air handling unit 2000—10000 cfm   | ___ Ahu(s)    |
| 09   | Furnace/heater 101-500 kbtu    | ___ Unit(s)   | 37   | Air handling unit > 10000 cfm      | ___ Ahu(s)    |
| 10   | Furnace/heater > 500 kbtu      | ___ Unit(s)   | 40   | Evaporative coolers                | ___ Unit(s)   |
| 17   | Boiler < 100 kbtu              | ___ Boiler(s) | 41   | Ventilation fan (single register)  | ___ Fan(s)    |
| 18   | Boiler 101-500 kbtu            | ___ Boiler(s) | 42   | Ventilation system (other)         | ___ System(s) |
| 19   | Boiler > 500 kbtu              | ___ Boiler(s) | 43   | Commercial kitchen exhaust hoods   | ___ Hood(s)   |
| 20   | Fireplace/gas log < 100 kbtu   | ___ Appl(s)   | 44   | Spray booth                        | ___ Booth(s)  |
| 21   | Fireplace/gas log 101-500 kbtu | ___ Appl(s)   | 45   | Product conveying duct system      | ___ System(s) |
| 22   | Fireplace/gas log > 500 kbtu   | ___ Appl(s)   | 46   | Fire dampers                       | ___ Damper(s) |
| 30   | Air inlets/outlets (each)      | ___ Unit(s)   | 47   | Alteration of existing duct system | ___ System(s) |

## ELECTRICAL

| Code  | Items                                | Quantity        | Code   | Item                                 | Quantity    | Code   | Item                             | Quantity    |
|---|--------------------------------------|-----------------|--|--------------------------------------|-------------|--|----------------------------------|-------------|
| B1  | Residential new bldgs. Multifamily   | ___ Sq. Ft.     | <u>Electric Signs</u>                              |                                      |             | <u>Motors</u>                                  |                                  |             |
| B2  | Residential new bldgs. 1 or 2 family | ___ Sq. Ft.     | K1   | Signs, outline lgt, one ckt          | ___ Sign(s) | JX   | Motors, <3hp                     | ___ Mtr(s)  |
| C1  | Swimming pools, new                  | ___ Pool(s)     | K2   | Additnl, ckt within the same sign    | ___ Sign(s) | JY   | Motors, 5hp                      | ___ Mtr(s)  |
| C2  | Spas, hot tubs,                      | ___ Pool(s)     | <u>Power Equipment Over 3hp and Less Than 10hp</u> |                                      |             | JZ   | Motors, 10hp                     | ___ Mtr(s)  |
| C3  | Pool alterations, other type pools   | ___ Pool(s)     | JA   | Heat pumps                           | ___ Appl(s) | J0   | Motors, 15hp                     | ___ Mtr(s)  |
| D1  | Carnival electrical rides or genrtis | ___ Unit(s)     | JB   | AC units                             | ___ Appl(s) | J1   | Motors, 20hp                     | ___ Mtr(s)  |
| D2  | Carnival mech rides, displays w/lgt  | ___ Unit(s)     | JD   | Battery chargers                     | ___ Appl(s) | J2   | Motors, 25hp                     | ___ Mtr(s)  |
| D3  | Carnival booth lighting              | ___ Unit(s)     | JE   | Electric water heaters               | ___ Appl(s) | J3   | Motors, 50hp                     | ___ Mtr(s)  |
| E1  | Temporary service, power pole        | ___ Pole(s)     | JF   | Refrigeration cabinets               | ___ Appl(s) | J4   | Motors, 100hp                    | ___ Mtr(s)  |
| E2  | Temporary dist system for const      | ___ Unit(s)     | JG   | Electric cooking equipment           | ___ Appl(s) | <u>Other Power Equipment</u>                   |                                  |             |
| E3  | Temp pole for xmas tree lots         | ___ Pole(s)     | JH   | Electric heaters                     | ___ Appl(s) | J7   | Pwr eq w/rating > 10hp to <50hp  | ___ Pwr     |
| F1  | Branch circuits, 120v, 15 or 20a     | ___ Ckt(s)      | JI   | Electric generators                  | ___ Appl(s) | J8   | Pwr eq w/rating > 50hp to <100hp | ___ Pwr     |
| F2  | Branch circuits, lighting, 208-277v  | ___ Ckt(s)      | J6   | Other equipment > 3hp—<10hp          | ___ Appl(s) | J9   | Pwr eq w/rating > 100hp          | ___ Pwr     |
| G1  | Outlets-lighting, recept, switch     | ___ Outlet(s)   | <u>Special Electrical Items</u>                    |                                      |             | <u>Services, Panels, Control Panels, Mcc's</u> |                                  |             |
| G2  | Lighting fixtures                    | ___ Lgt Ftx(s)  | P2   | PC residential photo voltaic<10kw    | ___         | LA   | 100a panels, services, mcc's     | ___ Pnl(s)  |
| G3  | Pole mounting light fixtures         | ___ Pole Fxt(s) | P3   | Inverter res photo volt <10kw        | ___         | LB   | 200a panels, services, mcc's     | ___ Pnl(s)  |
| G4  | Theatrical-type lgt fixtures         | ___ Lgt Ftx(s)  | P4   | PC residential photo volt >10kw<50kw | ___         | LC   | 225a panels, services, mcc's     | ___ Pnl(s)  |
| <u>Residential Appliances Less Than 3hp</u>     |                                      |                 | P5   | Inverter res photo volt >10kw<50kw   | ___         | LD   | 400a panels, services, mcc's     | ___ Pnl(s)  |
| HA  | Forced air units (FAU)               | ___ Appl(s)     | V2   | <=10kw electric vehicle supply equip | ___ #Units  | LE   | 600a panels, services, mcc's     | ___ Pnl(s)  |
| H1  | Electrical ovens                     | ___ Appl(s)     | V3   | >10kw electric vehicle suppl equip   | ___ #Units  | LF   | 800a panels, services, mcc's     | ___ Pnl(s)  |
| H2  | Garbage disposals                    | ___ Appl(s)     | V4   | Fast electric vehicle suppl equip    | ___ #Units  | LG   | 1000a panels, services, mcc's    | ___ Pnl(s)  |
| H3  | Dishwashers                          | ___ Appl(s)     | <u>Transformers</u>                                |                                      |             | LH   | 1200a panels, services, mcc's    | ___ Pnl(s)  |
| H4  | Range hoods                          | ___ Appl(s)     | JM   | Transformers, <3kva                  | ___ Xfmr(s) | LI   | 1600a panels, services, mcc's    | ___ Pnl(s)  |
| H5  | Washing machines                     | ___ Appl(s)     | JN   | Transformers, 15kva                  | ___ Xfmr(s) | LJ   | 2000a panels, services, mcc's    | ___ Pnl(s)  |
| H7  | Exhaust fans                         | ___ Appl(s)     | JO   | Transformers, 25kva                  | ___ Xfmr(s) | LL   | 3000a panels, services, mcc's    | ___ Pnl(s)  |
| H9  | Other residential less than 3hp      | ___ Appl(s)     | JQ   | Transformers, 37.5kva                | ___ Xfmr(s) | LM   | High voltage panels (over 600v)  | ___ Pnl(s)  |
| <u>Non Residential Appliances Less Than 3hp</u> |                                      |                 | JR   | Transformers, 45kva                  | ___ Xfmr(s) | LN   | Other panels, 0 to 399 amps      | ___ Pnl(s)  |
| 1A  | Exhaust fans                         | ___ Appl(s)     | JS   | Transformers, 50kva                  | ___ Xfmr(s) | LO   | Other panels, 400 to 1000 amps   | ___ Pnl(s)  |
| 1B  | Electric water heaters               | ___ Appl(s)     | JT   | Transformers, 75kva                  | ___ Xfmr(s) | LP   | Other panels, >1000 amps         | ___ Pnl(s)  |
| 1C  | Lighted showcases                    | ___ Appl(s)     | JU   | Transformers, 112.5kva               | ___ Xfmr(s) | W1   | Cable trays, busways (length)    | ___ Feet    |
| 1D  | Electric drinking fountains          | ___ Appl(s)     | JV   | Transformers, 150kva                 | ___ Xfmr(s) | M1   | Misc conduits & conductors       | ___ Unit(s) |
| 1E  | Vending machines                     | ___ Appl(s)     | JW   | Transformers, 225kva                 | ___ Xfmr(s) | P1   | Haz locations >2000 sf total     | ___ Haz     |
| 1F  | Laundry machines                     | ___ Appl(s)     |  |                                      |             | R1   | Report review fee, # of equip    | ___ Eq      |
| J5  | Other non-res less than 3hp          | ___ Appl(s)     |  |                                      |             | R2   | High voltage report fee, #equip  | ___ HV Eq   |

|             |
|-------------|
| JOB ADDRESS |
| LOCALITY    |

**COLUMN 1**

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code): Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.)

() I, as owner of the property, or my employees with wages as their sole compensation, will do () all of or () portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.)

() I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code. The Contractor's State License Law does not apply to an owner of property who builds or improves thereon, and who contractors for the projects with a license Contractor pursuant to the Contractors' State License Law.)

() I am exempt from licensure under the Contractors' State License Law for the following reason:

\_\_\_\_\_

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: <http://www.leginfo.ca.gov/calaw.html>.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Property Owner or Authorized Agent

**COLUMN 2**

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ License No. \_\_\_\_\_

Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES ARE PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

Policy No. \_\_\_\_\_

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

|         |               |                 |
|---------|---------------|-----------------|
| Carrier | Policy Number | Expiration Date |
| _____   | _____         | _____           |

|               |              |
|---------------|--------------|
| Name of Agent | Phone Number |
| _____         | _____        |

I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**COLUMN 3**

**HAZARDOUS MATERIAL DECLARATION**

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous material information guide?

Yes  No

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes  No

I have read the hazardous materials information guide and the SCAQMD permitting checklist. I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

**ASBESTOS NOTIFICATION**

Notification letter sent to SCAQMD or EPA

I declare that notification of asbestos removal is not applicable to addressed project.

**DECLARATION REGARDING CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a Construction lending agency for the performance of the work for which this permit is issued (Section 3097, Civil Code)

\_\_\_\_\_  
Lender's Name

\_\_\_\_\_  
Lender's Address

By my signature below, I certify to each of the following:  
I am the property owner or authorized to act on the property owner's behalf.

I have read this application and the information I have provided is correct.

I agree to comply with all applicable city and county ordinances and state laws relating to building construction.

I authorize representatives of this county to enter the above-identified property for inspection purposes.

\_\_\_\_\_  
Signature of Property Owner or Authorized Agent

\_\_\_\_\_  
Date

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**City of Cerritos  
Waste Management Plan  
Part 1**

Materials from your job site can be recycled. The City of Cerritos Municipal Code requires you to recycle or reuse a minimum of 50% of your project's waste. The City has an exclusive franchise agreement with CalMet Services for construction and demolition waste removal services. By using CalMet Services, you will have met your 50% waste diversion requirement. If you self-haul materials from the jobsite, and your project is 900 square feet or greater in size, you will be required to demonstrate that you have diverted 50% of your project's waste from landfill disposal.

**Step 1: Before your Project Begins:** Complete this form.

- If your project is less than 900 square feet in area, check this box. You are exempt from further compliance with the City of Cerritos' C&D Debris Diversion Ordinance.
  
- If you will be contracting with CalMet Services for your project's waste hauling services, check this box. You are exempt from further compliance with the City of Cerritos' C&D Debris Diversion Ordinance.
  
- If your C&D waste will be hauled by anyone other than CalMet Services, and your project is 900 square feet or more in area, check this box. You are required to submit a Performance Security Deposit in the amount of \$.50 per square foot of project size along with this form and divert 50% of project waste from landfill disposal. Please proceed to Steps 2, 3 & 4.

**Step 2: While your Project Progresses:** *(self-haul projects of 900 square feet or greater only)*

Save all weight receipts and/or documentation from disposal sites including recycling centers, landfills and jobsite reuse.

**Step 3: Before final inspection:** *(self-haul projects of 900 square feet or greater only)*

Complete Part 2 of this form and submit receipts/documentation (original or certified photocopies) verifying that a minimum of 50% of the debris or material generated was diverted from landfill disposal.

**Step 4: Deposit Returned:** *(self-haul projects of 900 square feet or greater only)*

Within 30 days of submittal of final documentation, your performance security deposit will be returned. If it is determined that a minimum of 50% of C&D materials were not recycled, a prorated portion of your deposit will be returned.

Job Address: \_\_\_\_\_

Permit No. \_\_\_\_\_

Job Description: \_\_\_\_\_

Square Footage: \_\_\_\_\_ sq. ft.

Project Type:            New Construction            Demolition

Renovation

Other

Applicant: \_\_\_\_\_

Phone: \_\_\_\_\_

Company Name & Address: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Expected Debris from this Project:**

| <b>Material Type:</b>                      | <b>Estimated Diversion Rate:</b> | <b>Facility Utilized:</b> |
|--|----------------------------------|---------------------------|
| Asphalt/Concrete:                          |                                  |                           |
| Brick/Masonry/Tile:                        |                                  |                           |
| Doors/Windows/Cabinets/<br>Fixtures, Etc.: |                                  |                           |
| Drywall:                                   |                                  |                           |
| Glass:                                     |                                  |                           |
| Metals:                                    |                                  |                           |
| Mixed Loads:                               |                                  |                           |
| Roofing Materials:                         |                                  |                           |
| Soils:                                     |                                  |                           |
| Woods:                                     |                                  |                           |
| Other:                                     |                                  |                           |
| Unprocessed Waste:                         |                                  |                           |

**Performance Security Deposit:**

Deposit Amount (sq. ft. x \$.50): \$\_\_\_\_\_

Deposit Type: \_\_\_\_\_

Date Received: \_\_\_\_\_

Staff: \_\_\_\_\_